

# Associated Student Government

# **Agenda**

**NOTICE IS HEREBY GIVEN** that the **Associated Student Government of Barstow Community College** will hold regular meetings on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of the month at 12:15 P.M. in the ASG office unless otherwise posted. All meetings will be presided over by the ASG President. All Associated Student Government of Barstow Community College meetings will provide disability accommodations if needed. Please contact Joann Garcia at jgarcia@barstow.edu or by (760) 252-2411 x 7374 to request accommodations 5 working days prior to the meeting.

т	01	Of Design	
I.	Oraer	Of Business	
	<b>A.</b>	Call to Order:	
	В.	Roll Call (executive) (present/absent/ex	cused)
		• President: Sui Motufau	<ul> <li>Secretary: Jonathan Robles</li> </ul>
		• Vice-President: Margie Smith	<ul> <li>Treasurer: Godwin Alozie</li> </ul>
		Region IX: Ariel Aluni	<ul> <li>Student Trustee: Vaa Motufau</li> </ul>
	C.	ASG Senators	
		<ul> <li>Senator Fatima Abbas</li> </ul>	<ul> <li>Senator Page Smith</li> </ul>
		<ul> <li>Senator Tiare Alefaio</li> </ul>	<ul> <li>Senator Ozell Wilson</li> </ul>
		<ul> <li>Senator Taiyu Feng</li> </ul>	<ul> <li>Senator Haiyuan Yang</li> </ul>
		• Senator Thomas Smith	
	D.	Advisors:	
		• Vice President of Student Services:	Dr. Khushnur Dadabhoy
		• Director of Student Services: Joann	Garcia

## F. Reading and Adoption of Agenda

Motion		2nd	
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### II. Items of Business

A. Discussion and of Cesar Chavez Speaker for Wednesday, March 28, 2018 from 12 p.m. to 1:30 p.m.

### **III.** Items of Expenses:

- A. Approval of popcorn machine. Not to exceed \$250.
- B. Approval of wall display for the Welcome Center Flyers. Not to exceed \$400
- C. Approval of Purchase Orders from Printing Solutions. Not to exceed \$ 700.
- D. Approval of Wall display for the Welcome Center Flyers. Not to exceed \$400.
- E. Approval of mileage reimbursement to Sui Motufau from January 02,2018 thru May 18, 2018.
- F. Approval of Pizza from Little Caesars for Accreditation. Two dates will be chosen between 3/01/18 & 03/8/18. Not to exceed \$500.
- G. Approval of drinks and chips for Accreditation dates from Food 4 Less. Not to exceed \$300.
- H. Approval of all Speaker Cost for Caesar Chavez Day on March 28, 2018 from 12 pm-1pm. Not to exceed \$1500.
- I. Approval of Domingo's food for Caesar Chavez Day. Not to exceed \$2,000
- J. Approval of drinks from Walmart for Caesar Chavez Day. Not to exceed \$300
- K. Approval of 2018 ASACC National Student Advocacy Conference on 03/16/18-03/20/18. Travel, airfare, car, gas, hotel, food, registration, parking fees, and other expenses for ASG Advisor J. Garcia, ASG President S. Motufau, ASG Student Trustee V. Motufau and one (1) additional ASG member to be paid out of Region 1X account.
- L. Approval of stoles for the graduating ASG members from the Viking Bookstore before 03/09/18. Not to exceed \$50 each member.
- M. Approval of sponsoring ICC Spring Fling on 03/29/18 from 5pm -9pm to include light food, drinks, decorations and supplies. Funds to be taken out of ICC funding.
- N. Approval of sponsoring ICC Softball Game for April 2018 to include snacks and drinks. Funds to be taken out of ICC funding.
- O. Approval of decorations from Party City for Student Recognition Day on 05/25/18 from 11am- 1pm. Not to exceed \$350.
- P. Approval of awards for Student Recognition Day from High Desert Trophy. Not to exceed \$3000.
- Q. Approval of Dickies BBQ for Student Recognition Day. Not to exceed \$3000.
- R. Approval of drinks from Walmart for Student Recognition Day. Not to exceed \$350.
- S. Approval of Party City for Graduation supplies. Not to exceed \$500
- T. Approval of pizza from Little Caesars for the Graduation Practice the week of 05/14/18-05/18/18. Not to exceed \$700.

- U. Approval of soft drinks from Food 4 Less for the Graduation Practice. Not to exceed \$400.
- V. Approval of lunch for the Graduation decorating committee the week of 05/14/18/-05/18/18 from Del Taco/Pizza Hut & Lola's tacos. Not to exceed \$250 per day.
- W. Approval of flowers from Hobby Lobby for Graduation. Not to exceed \$500
- X. Approval of supplies from Stumps/Andersons for Graduation. Not to exceed \$600.
- Y. Approval of Dollar Tree supplies for Graduation. Not to exceed \$300
- Z. Approval of Linen from La Fiesta for the Graduation Reception on 05/18/18. Not to exceed \$350.
- AA. Approval of Alex from the (Viking Grill) for setting up the Graduation Reception. Not to exceed \$400.
- BB. Approval of cupcakes for graduation reception from Stater Bros. Not to exceed \$300.
- CC. Approval of five (5) ASG members to attend the Annual Chamber of Commerce Awards to include refreshments. Chamber of Awards is Saturday, February 24 from 5 pm –closing.
- DD. Approval of sponsoring Region IX Meeting at BCC to include lunch and supplies. Funds to be taken out of Region IX funding.
- EE. Approval of Region IX conference in Spring 2018 to cover all expenses for the student representative and the advisor. To be paid out of the Region IX account.

	<b>Motion</b>	2nd
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- **IV. Reports** [Officer and Senator Reports are limited to one (1) minute per person]
  - President: Sui Motufau
  - Vice-President: Margie Smith
  - Region IX: Ariel Aluni
  - Secretary: Jonathan Robles
  - Treasurer: Godwin Alozie
  - Student Trustee: Vaa Motufau

- Senator Fatima Abbas
- Senator Tiare Alefaio
- Senator Taiyu Feng
- Senator Thomas Smit
- Senator Page Smith
- Senator Ozell Wilson
- Senator Haiyuan Yang
- V. Shared Governance Committee: [Reports to be limited to one (1) minute per report]
  - President's Shared

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Council

-S. Motufau,

Governance

-V. Motufau,

- -A. Aluni
- Business & Finance
  - -Margie Smith
- Curriculum
  - -Jonathan Robles
- EEO and Diversity
  - -T. Smith
- Institutional
  - Effectiveness
  - H. Yang

	Development &	• ]	Technology	-Margie Smith
	Recognition	-	T. Feng	<ul> <li>Commencement</li> </ul>
	-O. Wilson	• (	Calendar	- F. Abbas
•	Safety	-	Tiare Alefaio	
VI.	-	•	to be limited to two (2 <b>Services</b> Dr. Khushnur	· -
			es Joann Garcia	Duddonoy
VII.		_	clubs are highlighted)	
		limited to one (	1) minute and one (1) s	<u> </u>
•	Alpha Gamma	• (	CRU	<ul> <li>Pacific Islanders</li> </ul>
	<mark>Sigma</mark>	• I	Historical Society	<b>Association</b>
•	BCC Scholars	• I	nternational	<ul> <li>Phi Theta Kappa</li> </ul>
•	Black Student	S	Student Union	<ul><li>Science</li></ul>
	<b>Union</b>	• I	nter-Club Council	<ul> <li>Table- Top Club</li> </ul>
•	Callboard	• 1	Native Americans	<ul><li>Veterans</li></ul>
•	CTE/Cosmetology			
			40	
	Public Comments [1] beakers]	o be limited to	one (1) minute per spea	aker with a maximum of three
IX.	Adjournment:			
х.	Next Meeting Date		Place	
	02/27/18	12:15pm	ASG Room	
Minu	ites Submitted by: _			
	•	CC Secretary J. I		
		, <b>,</b>		
Appr	oved by:			
11-	•	ent S. Motufau		

-G. Alozie

• Distance Ed & ITC

Professional

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**Agenda Minutes Constructed by:** ASG Secretary J. Robles

If you have any additional comments or concerns, please visit us in our office at; 2700 Barstow Road Barstow, California, 92311 Or by phone call at; (760) 252-2411 x 7258